



**NOTTINGHAM CITY COUNCIL**

**AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY**

**Date:** Tuesday, 15 September 2015

**Time:** 6.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Noel McMenamin, Constitutional Services, Tel: 0115 8764304  
**Direct Dial:**

<b><u>AGENDA</u></b>	<b><u>Pages</u></b>
<b>1 APOLOGIES FOR ABSENCE</b>	
<b>2 DECLARATIONS OF INTERESTS</b>	
<b>3 MINUTES</b> Last meeting held on 23 June 2015 (for confirmation)	3 - 10
<b>4 AREA COMMITTEE COMMUNITY REPRESENTATIVES 2015/16</b> Report of Strategic Director for Commercial and Neighbourhood Services	11 - 18
<b>5 APPOINTMENTS TO OUTSIDE BODIES</b>	19 - 22
<b>6 NOTTINGHAM CITY HOMES</b> Report of Chief Executive, Nottingham City Homes	23 - 32
<b>7 RE-ALLOCATION OF CAPITAL FUNDING FOR MAPPERLEY WARD PARKS</b>	33 - 36
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Services

<b>9</b>	<b>AREA CAPITAL PROGRAMME 2015/2016</b>	<b>69 - 78</b>
<b>10</b>	<b>AREA COMMITTEE EAST – DELEGATED AUTHORITY PROJECTS - 15TH SEPTEMBER 2015</b> Report of Strategic Director for Commercial and Neighbourhood Services	<b>79 - 84</b>

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.